

## EAST KESWICK PARISH COUNCIL

**Date: Tuesday 20th January 2026**

**Time: 7.30 pm**

**Location: Verity Room, East Keswick Village Hall, School Lane, East Keswick, LS17 9DA**

Dear Sir / Madam,

You are invited to attend the next meeting of the Parish Council for the purpose of determining the agenda items listed below:

Yours sincerely

*Ollie Cruse*

Ollie Cruse  
Clerk

### **AGENDA**

#### **1. Questions or comments from members of the public**

**No later than 7.45 pm**

#### **2. To receive apologies and approve reasons for absence**

#### **3. Declarations of interest**

To receive, consider and decide upon any applications for dispensation.

#### **4. Minutes**

To confirm the minutes of the meeting held on 18th November 2025 as a true and correct record.

#### **5. Clerk Report**

- 5.1 To discuss the Neighbourhood Plan.
- 5.2 To discuss the East Keswick Wildlife Trust's management fee.
- 5.3 To receive updates on the Sports Field
- 5.4 To receive updates on the Sports Association Trust
- 5.5 To receive updates on Roads and Highways.
- 5.6 To receive updates on Carr Green bollard replacement.
- 5.7 To discuss new equipment for the playground.
- 5.8 To receive updates on the Phonebox refurbishment.
- 5.9 To discuss the Paths Partnership.

#### **6. Members' Report**

- 6.1 To receive updates on Keswick Marsh Bridge (Cllr Waterfield).
- 6.2 To receive updates on stile wear on footpath behind the Grove (Cllr Bailey).
- 6.3 To receive updates on investment accounts (Cllr Cunliffe).

#### **7. Matters Requested by Councillors**

None

## **8. Planning Applications**

- 8.1 To consider the following planning applications received from LCC:  
None received.
- 8.2 To note decisions made by LCC.

## **9. Financial Matters**

- 9.1 To receive the bank account balances up to 19th January 2026.
- 9.2 To approve the list of accounts from 17th November 2025 to 19th January 2026 for payment.
- 9.3 To approve the 2026-27 budget and set the 2026-27 precept.

## **10. To notify the clerk of matters for inclusion in the agenda for the next meeting**

## **11. Next Meeting**

- To agree the date of the next meeting as Tuesday 17th February 2026, 7.30pm.